

SERIAL NO.

09/992957

GROUP/ART UNIT

2642

ATTACHMENT  
TO  
PAPER  
NUMBER

#024

## NOTICE OF REFERENCES CITED

APPLICANT(S)

Lashley

## U.S. PATENT DOCUMENTS

| *  | DOCUMENT NO. | DATE    | NAME    | CLASS | SUB-<br>CLASS | FILING DATE IF<br>APPROPRIATE |
|----|--------------|---------|---------|-------|---------------|-------------------------------|
| *A | 6314185      | 11-6-01 | Lashley | 379   | 452           |                               |
| B  | 5706926      | 1-8-98  | Secher  | 379   | 452           |                               |
| C  | 4819264      | 4-4-89  | Lenley  | 379   | 452           |                               |
| D  |              |         |         |       |               |                               |
| E  |              |         |         |       |               |                               |
| F  |              |         |         |       |               |                               |
| G  |              |         |         |       |               |                               |
| H  |              |         |         |       |               |                               |
| I  |              |         |         |       |               |                               |
| J  |              |         |         |       |               |                               |
| K  |              |         |         |       |               |                               |

## FOREIGN PATENT DOCUMENTS

| * | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUB-<br>CLASS | PERTINENT<br>SHTS.<br>DWG. | PP.<br>SPEC. |
|---|--------------|------|---------|------|-------|---------------|----------------------------|--------------|
| L |              |      |         |      |       |               |                            |              |
| M |              |      |         |      |       |               |                            |              |
| N |              |      |         |      |       |               |                            |              |
| O |              |      |         |      |       |               |                            |              |
| P |              |      |         |      |       |               |                            |              |
| Q |              |      |         |      |       |               |                            |              |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|   |  |
|---|--|
| R |  |
| S |  |
| T |  |
| U |  |

EXAMINER

DATE

\* A copy of this reference is not being furnished with this office action.  
(See Manual of Patent Examining Procedure, section 707.05 (a).)